

TIMBER SALE NOTICE AND CUTTING REPORT

Form 2460-001

Rev. 10-15

Data	Est.	Sold	Partial	Completed
Entry				

District	NW		Property	Hay Creek - Hoffman Lake				Code	2	6	2	1	County	Ashland	
Town	Range	Section	Description	Town	Range	Section	Description	Tract Number		03-17					
41N	1E	23	NESW & SESW					Sale Number							
41N	1E	26	W1/2					Direct	Advert.						
41N	1E	27	NESE & SESE					Scaled	Lump Sum						

Check Type of Sale		Sold To		Name:		County Special Use Lands	
<input checked="" type="checkbox"/>	Regular	<input type="checkbox"/>	Fuelwood	Address:		Congressional District (National Forest Only)	
<input type="checkbox"/>	Salvage	<input type="checkbox"/>	Trespass	Phone:		7 th District	
<input type="checkbox"/>	Cut Products	<input type="checkbox"/>	Other			8 th District	
						Number of Permits Issued	

1. Compartment Number	120	124							
2. Stand Number	5	5							
3. Primary	Type	NH	NH						
	Size/Density	1115-3	1115-5						
4. Secondary	Type	NH	NH						
	Size/Density	0511-2	0511-2						
5. Acres Proposed by Stand	30	159							
6. Acres Cut by Stand									
7. Scheduled Cut Year	2020	2020							
8. Stand Age									
9. Site Index									
9a. Habitat Classification	ATD	ATM							
10. Management Objective	A	A							
10a. Harvest Type	7	7							
11. Presale Stocking	135	135							
12. Residual Stocking	82	82							
13. Total Proposed Cut Acreage	# of Even aged patches	Even Aged Harvest Acres	Uneven Aged Harv. & Thin Acres	189	Total Acres	189			
14. Total Actual Cut Acreage	# of Even aged patches	Even Aged Harvest Acres	Uneven Aged Harv. & Thin Acres		Total Acres	0	Sale Status		

County and National Forest Only		Administrator/Forest Supervisor (or designee) Signature		Date	Cutting Report	Administrator/Forest Supervisor (or designee) Signature		Date
Notice	Established				Partial			
	Sold				Completed			
Approvals	Established		Sold		Partial Report		Completed	
	Initials	Date	Initials	Date	Initials	Date	Initials	Date
Property Manager or Liason Forester								
Forestry Team Leader	<i>ED</i>	4/27/17						

Preparer's Signature	<i>Kelly Martinka</i>	Date Signed	4/26/17
Contract Ending Date		Bond Expiration Date	

NOTICE: Counties are required to report wood products cut on county lands, per s. 28.11(6)(b) 3 and 4, Wis. Stats. or be assessed penalties. Personal information collected is used for program administration and is also subject to disclosure under Open Records laws [ss. 19.31-19.39, Wis. Stats.]

Region	NW	Property	Hay Creek-Hoffman Lake WA	Code	2621	County	Iron	
							Tract Number	03-17
							Sale Number	
16. Species Code		MX ¹	A	FB	MX ²	MH	AS ³	
17. Product Code		20	20	20	10	10	10	
18. Fell and Buck		0.25	0.25	0.25	0.12	0.12	0.12	
19. Skidding		0.17	0.17	0.17	0.12	0.12	0.12	
20. Roads		0.15	0.15	0.15	0.06	0.06	0.06	
21. Hauling		0.20	0.20	0.20	0.10	0.10	0.10	
22. Market		0.12	0.12	0.12	0.10	0.10	0.10	
23. Quality		0.11	0.11	0.11	0.50	0.50	0.50	
24. Total Appraisals		1.00	1.00	1.00	1.00	1.00	1.00	
25. Base Stumpage Rate		\$20.00	\$20.00	\$12.00	\$135.00	\$275.00	\$135.00	
26. Appraised Value/Unit		\$20.00	\$20.00	\$12.00	\$135.00	\$275.00	\$135.00	
27. MBF					4.00	21.00	3.00	28
28. Cords		1800	50	20				1870
29. Tons								0
30. Fine Woody Material Advertised in 28 / 29								0
31. Pieces								0
32. Total Appraised Value		\$36,000.00	\$1,000.00	\$240.00	\$540.00	\$5,775.00	\$405.00	\$43,960.00
33. Advertised Value/Unit								
Reduced	0%	\$ 20.00	\$ 20.00	\$ 12.00	\$ 135.00	\$ 275.00	\$ 135.00	
34. Total Advertised Value		\$36,000.00	\$1,000.00	\$240.00	\$540.00	\$5,775.00	\$405.00	\$43,960.00
35. Sold Product Code								
36. Total Sold Volume								
37. Fine Woody Material Sold in 36								0
38. Sold Value/Unit	A							
	B							
	C							
39. Total Sold Value		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$0.00
40. Partial Reported Volume								
41. Partial Reported Value		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$0.00
42. Final Report Volume	A							
	B							
	C							
43. Final Report Value	A	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
	B	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
	C	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
44. Total Report Value		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$0.00
45. Total Sale Volume		0.00	0.00	0.00	0.00	0.00	0.00	
46. Fine Woody Material Vol. included in 45								0

Qualifying Comments: MX¹ cordwood ~ 70% sugar maple, 25% red maple, 4% ash. MX² sawlog is red maple. AS³ ~ 95% white ash and 5% black ash.